| 1 | RESOLUTION NO | | |
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| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO RENEW | | |
| 4 | CONTRACTS FOR HOUSING OPPORTUNITIES FOR PERSONS WITH | | |
| 5 | AIDS (HOPWA), IN A TOTAL COMBINED AMOUNT NOT TO EXCEED | | |
| 6 | FIVE HUNDRED FOUR THOUSAND, FIVE HUNDRED TWENTY- | | |
| 7 | SEVEN DOLLARS (\$504,527.00), FOR A ONE (1)-YEAR TERM; AND | | |
| 8 | FOR OTHER PURPOSES. | | |
| 9 | | | |
| 10 | WHEREAS, the City of Little Rock receives an annual allocation of HOPWA Funds from the U.S. | | |
| 11 | Department of Housing & Urban Development; and, | | |
| 12 | WHEREAS, the City of Little Rock is designated by HUD as an entitlement jurisdiction to | | |
| 13 | administer the HOPWA Program for a six (6)-County area including: Pulaski; Faulkner; Saline; Lonoke | | |
| 14 | Perry; and Grant Counties; and, | | |
| 15 | WHEREAS, funding through the HOPWA Program was designated for housing assistance and | | |
| 16 | appropriate supportive services for low-income persons HIV positive; and, | | |
| 17 | WHEREAS, the City issued a Request for Qualifications dated December 15, 2015, to procure a | | |
| 18 | service provider of the HOPWA assistance; and, | | |
| 19 | WHEREAS, on January 14, 2016, the Arkansas AIDS Foundation, Three Hundred Twelve | | |
| 20 | Thousand, Five Hundred Dollars (\$312,500.00), and the Northeast Arkansas Regional AIDS Network | | |
| 21 | One Hundred Seventy-Five Thousand Dollars (\$175,000.00), were selected by the Selection Committee | | |
| 22 | to provide HOPWA services over a one (1)-year period, with the City's option to renew the term of the | | |
| 23 | contracts (2) times in one (1)-year increments; and, | | |
| 24 | WHEREAS, on February 16, 2016, the City of Little Rock Board of Directors adopted Resolution | | |
| 25 | No. 14,285 and approved funding to the Arkansas AIDS Foundation and to the Northeast Arkansas | | |
| 26 | Regional AIDS Network for the provision of said HOPWA services over a one (1)-year period, with the | | |
| 27 | City's option to renew the term of the contracts (2) times in one (1)-year increments, with the right to | | |
| 28 | terminate the contracts upon completion of the Federally-Funded Housing Programs; and, | | |
| 29 | WHEREAS, on March 21, 2017, the City of Little Rock Board of Directors adopted Resolution No. | | |
| 30 | 14,518 and approved funding to the Arkansas AIDS Foundation and to the Northeast Arkansas Regional | | |
| 31 | AIDS Network for the provision of said HOPWA services over a one (l)-year period, with the City's | | |
| 32 | option to renew the term of the contracts for one (1) additional one (1)-year term, with the right to | | |
| 33 | terminate the contracts upon completion of the Federally-Funded Housing Programs: and | | |

- 1 WHEREAS, pursuant to this approval, the City entered into contracts with the Arkansas AIDS
- 2 Foundation and to the Northeast Arkansas Regional AIDS Network to provide HOPWA services for a
- one (1)-year term, with the City's option to renew the term of the contracts for two (2) additional one (1)-
- 4 year terms; and,
- 5 **WHEREAS,** this is the second renewal of the two (2)-year option to renew the contracts; and,
- 6 WHEREAS, the renewal of the Arkansas AIDS Foundation contract and Northeast Arkansas
- 7 Regional AIDS Network contract is consistent with the City's adopted Citizen Participation Plan and the
- 8 Consolidated Planning Committee and the recommended sources and uses of the City's 2015-2017 HUD
- 9 Entitlement Funds; and,
- WHEREAS, the Arkansas AIDS Foundation, Three Hundred Eighty Thousand, Nine Hundred
- 11 Twenty Dollars (\$380,920.00), will provide Tenant-Based Rental Assistance, Short-Term Rent,
- 12 Mortgage, and Utilities Assistance, Permanent Housing Placement Services, and Supportive Services in
- 13 Perry, Pulaski and Saline Counties; and,
- WHEREAS, Northeast Arkansas Regional AIDS Network, One Hundred Twenty-Three Thousand,
- 15 Six Hundred Seven Dollars (\$123,607.00), will provide Tenant-Based Rental Assistance, Short-Term
- 16 Rent, Mortgage, and Utilities Assistance, Permanent Housing Placement Services, and Supportive
- 17 Services in Faulkner, Grant and Lonoke Counties; and,

18 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY

19 **OF LITTLE ROCK, ARKANSAS:**

- 20 **Section 1.** The Board of Directors hereby approves funding to the Arkansas AIDS Foundation in the
- amount of Three Hundred Eighty Thousand, Nine Hundred Twenty Dollars (\$380,920.00) and to the
- 22 Northeast Arkansas Regional AIDS Network in the amount of One Hundred Twenty-Three Thousand,
- 23 Six Hundred Seven Dollars (\$123,607.00) for one (1)-year term, with the right to terminate the agreement
- 24 upon completion of the Federally-Funded Housing Programs.
- 25 **Section 2.** The recommended sources for funding and uses are from the City's 2015-2017 HUD
- 26 Entitlement Funds.
- Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
- word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
- 29 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
- 30 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
- 31 resolution.
- 32 **Section 4.** Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent
- with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

| 1 | ADOPTED: December 19, 2017 | | |
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| 2 | ATTEST: | APPROVED: | |
| 3 | | | |
| 4 | | | |
| 5 | Susan Langley, City Clerk | Mark Stodola, Mayor | |
| 6 | APPROVED AS TO LEGAL FORM: | | |
| 7 | | | |
| 8 9 | Thomas M. Carpenter, City Attorney | | |
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